



## Leon County Property Appraiser - Parcel Details

Printed on: 10/15/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                    |                                                                                                                    |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>3118050000100                                     | Location<br>3210 JIM LEE RD APT A<br><span>Additional Locations Not Listed</span>                                  |
| Owner(s)<br>3210 JIM LEE RD LLC                                    | Property Use<br>0800 - MFR < 10 UNITS - RESIDENTIAL                                                                |
| Mailing Address<br>4094 TAM O SHANTER<br>TALLAHASSEE FL 32309-2720 | Parcel Description<br>KINSEY PROP UNREC<br>18 1S 1E .245 A<br>E 1/2 OF LOT 10<br>OR 994/1385<br>(GREEN APARTMENTS) |
| Subdivision<br>KINSEY PROP UNRECORDED                              | Tax District<br>1 - CITY                                                                                           |
| Acreage<br>0.2450                                                  | Parent Parcel                                                                                                      |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 5/1/2026  | \$270,000  | 6170/609  | Warranty Deed     | Improved        |
| 1/18/2026 | \$0        | 6173/860  | Death Certificate | Improved        |
| 1/1/1981  | \$107,000  | 0994/1385 | Warranty Deed     | Improved        |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2026     | \$50,000 | \$257,227 | \$307,227    | \$0               | \$0            |
| 2025     | \$50,000 | \$227,092 | \$277,092    | \$0               | \$0            |
| 2024     | \$50,000 | \$206,542 | \$256,542    | \$0               | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$307,227 | \$259,119 | \$0    | \$259,119 |
| Leon County - Emergency Medical Service | 0.75000      | \$307,227 | \$259,119 | \$0    | \$259,119 |
| Children Services Council               | 0.33530      | \$307,227 | \$259,119 | \$0    | \$259,119 |
| School - State Law                      | 3.09500      | \$307,227 | \$307,227 | \$0    | \$307,227 |
| School - Local Board                    | 2.24800      | \$307,227 | \$307,227 | \$0    | \$307,227 |
| City of Tallahassee                     | 4.25730      | \$307,227 | \$259,119 | \$0    | \$259,119 |
| NW FL Water Management                  | 0.02010      | \$307,227 | \$259,119 | \$0    | \$259,119 |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Multi Family  | 1978       | 3,596              | 376            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 2                   |
| Exterior Wall | Concrete Blk/Stuc   |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 8/4/4               |
| Pool          | No                  |

Measurements

| Area | Description      | SqFt |
|------|------------------|------|
| A0   | Main Building    | 1740 |
| A1   | Utility Finished | 64   |
| A2   | Utility Finished | 40   |
| A3   | Open Porch Unfin | 232  |
| A4   | Utility Finished | 40   |

Sketch

