

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                                                                 |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>3125200010000                                                                           | <b>Location</b><br>6000 TRAM RD                                                                                         |
| <b>Owner(s)</b><br>ST. JOE TIMBERLAND CO OF DELAWARE LLC                                                        | <b>Property Use</b><br>5500 - TIMBERLAND, INDEX 80-90                                                                   |
| <b>Mailing Address</b><br>ATTN:TAX DEPARTMENT<br>130 RICHARD JACKSON BLVD STE 200<br>PANAMA CITY BEACH FL 32407 | <b>Parcel Description</b><br>25 1S 1E<br>IN N 1/2 OF SEC 25<br>DB 97/312 98/234 98/485 99/414<br>DB 135/391 OR 1188/967 |
| <b>Subdivision</b><br>UNPLATTED LAND                                                                            | <b>Tax District</b><br>2 - COUNTY                                                                                       |
| <b>Acreage</b><br>251.6400                                                                                      | <b>Parent Parcel</b><br>3125200300000                                                                                   |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type  | Improved/Vacant |
|------------|------------|-----------|------------------|-----------------|
| 12/29/2008 | \$0        | 3938/427  | Corporate Merger | Vacant          |
| 12/19/2008 | \$100      | 3933/317  | Quit Claim       | Vacant          |
| 12/21/1999 | \$0        | 2391/250  | Corporate Merger | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land        | Building | Total Market | Homestead Savings | Classified Use |
|----------|-------------|----------|--------------|-------------------|----------------|
| 2026     | \$1,258,200 | \$0      | \$1,258,200  | \$0               | \$87,776       |
| 2025     | \$1,258,200 | \$0      | \$1,258,200  | \$0               | \$95,294       |
| 2024     | \$1,258,200 | \$0      | \$1,258,200  | \$0               | \$24,622       |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market      | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|-------------|----------|--------|----------|
| Leon County                             | 8.31440      | \$1,258,200 | \$87,776 | \$0    | \$87,776 |
| Leon County - Emergency Medical Service | 0.75000      | \$1,258,200 | \$87,776 | \$0    | \$87,776 |
| Children Services Council               | 0.33530      | \$1,258,200 | \$87,776 | \$0    | \$87,776 |
| School - State Law                      | 3.09500      | \$1,258,200 | \$87,776 | \$0    | \$87,776 |
| School - Local Board                    | 2.24800      | \$1,258,200 | \$87,776 | \$0    | \$87,776 |
| NW FL Water Management                  | 0.02010      | \$1,258,200 | \$87,776 | \$0    | \$87,776 |
|                                         |              |             |          |        |          |
|                                         |              |             |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
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|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record