

## Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary |
|----------------|
| Parcel Number  |

| Parcel Number<br>3203204510000   | Location<br>9556 APALACHEE PKWY                                  |
|--|--|
| Owner(s)<br>APALACHEE LAND TRUST<br>BUT NOT PERSONALLY OF YOUR TRUSTEE LLC       | Property Use<br>3900 - HOTELS, MOTELS                            |
| Mailing Address<br>2598 E SUNRISE BLVD STE 2104<br>FORT LAUDERDALE FL 33304-3230 | Legal<br>SECTION 3 T1S R2E<br>OR 5035/1559 DESC 1<br>OR 1968/593 |
| Subdivision<br>UNPLATTED LAND  | Tax District<br>2 - COUNTY                                       |
| Acreage<br>1.1600  | Parent Parcel  |

| Sales Information |            |           |                           |                 |  |  |
|-------------------|------------|-----------|---------------------------|-----------------|--|--|
| Sale Date         | Sale Price | Book/Page | Instrument Type           | Improved/Vacant |  |  |
| 3/31/2025         | \$916,600  | 6046/2064 | Warranty Deed             | Improved        |  |  |
| 4/26/2024         | \$0        | 5947/1263 | Final Judgement           | Improved        |  |  |
| 1/10/2024         | \$0        | 5923/854  | Court Order (Not Probate) | Improved        |  |  |

| Homestead Information |        |         |  |  |  |  |
|-----------------------|--------|---------|--|--|--|--|
| Tax Year              | Status | Details |  |  |  |  |
| 2025                  | No     |         |  |  |  |  |
| 2024                  | No     |         |  |  |  |  |

| Certified Value History |          |           |              |                   |                |  |  |
|-------------------------|----------|-----------|--------------|-------------------|----------------|--|--|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |  |  |
| 2024                    | \$41,687 | \$172,801 | \$214,488    | \$0               | \$0            |  |  |
| 2023                    | \$37,898 | \$163,408 | \$201,306    | \$0               | \$0            |  |  |
| 2022                    | \$37,898 | \$146,568 | \$184,466    | \$0               | \$0            |  |  |

## 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$214,488 | \$214,488 | \$0    | \$214,488 |
| Leon County - Emergency Medical Service | 0.75000      | \$214,488 | \$214,488 | \$0    | \$214,488 |
| Children Services Council               | 0.34770      | \$214,488 | \$214,488 | \$0    | \$214,488 |
| School - State Law                      | 3.13600      | \$214,488 | \$214,488 | \$0    | \$214,488 |
| School - Local Board                    | 2.24800      | \$214,488 | \$214,488 | \$0    | \$214,488 |
| NW FL Water Management                  | 0.02180      | \$214,488 | \$214,488 | \$0    | \$214,488 |
|   |              |           |           |        |           |
|   |              |           |           |        |           |

| Building               |                  |            |                    |                    |                |      |  |
|------------------------|------------------|------------|--------------------|--------------------|----------------|------|--|
| Building Use           | Building Type    | Year Built |                    | Heated/Cooled SqFt | Auxiliary SqFt |      |  |
| Commercial Motels 1956 |                  | 1956       |                    | 1,658              | 441            |      |  |
|                        | Characteristics  |            |                    | Mea                | asurements     |      |  |
| Tax Year               | x Year 2024      |            | Area               | Description        | Description    |      |  |
| Improvement Name       |                  |            | A0                 | Motel              |                | 1658 |  |
| Identical Buildings    | 1                |            | A1                 | Open Porch Finish  |                | 147  |  |
| Units 14               |                  | A2         | Utility Unfinished |                    | 70             |      |  |
| Exterior Wall          | Concrete Block   |            | A3                 | Carport Finished   |                | 294  |  |
| Frame                  | Masonry Pil./Stl |            |                    |                    |                |      |  |
| Roof Frame             | Wood Frame/Truss |            |                    |                    |                |      |  |

## Sketch

