



# Leon County Property Appraiser - Parcel Details

Printed on: 04/01/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|  |  |
|--|--|
| Parcel Number<br>3204200180000                                   | Location<br>8895 ROAD TO THE LAKE  |
| Owner(s)<br>STEPHAN GREGORY FREDRICK                             | Property Use<br>0700 - MISCELLANEOUS RESIDENTIAL   |
| Mailing Address<br>8895 ROAD TO THE LAKE<br>TALLAHASSEE FL 32317 | Parcel Description<br>4 1S 2E 10 A<br>IN NE 1/4 OF NE 1/4<br>OR 945/2008 1086/2255 1117/1620<br>OR 1365/2317 1381/1066 1068<br>OR 1681/249 |
| Subdivision<br>UNPLATTED LAND                                    | Tax District<br>2 - COUNTY   |
| Acreage<br>10.0000   | Parent Parcel  |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/31/2024 | \$105,000  | 5957/1154 | Warranty Deed   | Improved        |
| 7/23/2007 | \$100,000  | 3749/696  | Quit Claim      | Improved        |
| 6/22/2006 | \$100      | 3531/1087 | Quit Claim      | Improved        |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

## Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$83,170 | \$1,520  | \$84,690     | \$0               | \$0            |
| 2024     | \$83,170 | \$1,520  | \$84,690     | \$30,772          | \$0            |
| 2023     | \$66,670 | \$1,520  | \$68,190     | \$15,842          | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$84,690 | \$84,690 | \$0    | \$84,690 |
| Leon County - Emergency Medical Service | 0.75000      | \$84,690 | \$84,690 | \$0    | \$84,690 |
| Children Services Council               | 0.34770      | \$84,690 | \$84,690 | \$0    | \$84,690 |
| School - State Law                      | 3.11800      | \$84,690 | \$84,690 | \$0    | \$84,690 |
| School - Local Board                    | 2.24800      | \$84,690 | \$84,690 | \$0    | \$84,690 |
| NW FL Water Management                  | 0.02070      | \$84,690 | \$84,690 | \$0    | \$84,690 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

### Characteristics

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### Measurements

| Area | Description | SqFt |
|------|-------------|------|
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|      |             |      |
|      |             |      |

## Sketch



Sorry, no sketch available  
for this record