



# Leon County Property Appraiser - Parcel Details

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Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|   |   |
|---|---|
| Parcel Number<br>3321206330000                                      | Location<br>10819 WOODVILLE HWY   |
| Owner(s)<br>BECKERMANN BIANCA<br>STEWART GABRIEL SONG               | Property Use<br>0200 - MOBILE HOMES   |
| Mailing Address<br>10807 WOODVILLE HWY<br>TALLAHASSEE FL 32305-2116 | Parcel Description<br>21 2S 1E<br>IN SW 1/4 OF SW 1/4<br>OR 1496/1890 2269/1610 2365/1484<br>(WEST PART OF TRACT 2) |
| Subdivision<br>UNPLATTED LAND                                       | Tax District<br>2 - COUNTY  |
| Acreage<br>1.5000   | Parent Parcel   |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/22/2026 | \$135,000  | 6185/142  | Warranty Deed   | Improved        |
| 6/15/2026 | \$100      | 6185/139  | Corrective Deed | Improved        |
| 3/1/2000  | \$54,900   | 2365/1484 | Warranty Deed   | Improved        |

## Homestead Information

| Tax Year | Status | Details   |
|----------|--------|---|
| 2026     | Yes    | If no change in ownership occurred before Jan 1, 2026 |
| 2025     | Yes    |   |

## Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$21,000 | \$27,131 | \$48,131     | \$11,543          | \$0            |
| 2024     | \$21,000 | \$25,988 | \$46,988     | \$11,431          | \$0            |
| 2023     | \$18,000 | \$24,839 | \$42,839     | \$8,318           | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt   | Taxable  |
|---|--------------|----------|----------|----------|----------|
| Leon County                             | 8.31440      | \$48,131 | \$36,588 | \$25,000 | \$11,588 |
| Leon County - Emergency Medical Service | 0.75000      | \$48,131 | \$36,588 | \$25,000 | \$11,588 |
| Children Services Council               | 0.34770      | \$48,131 | \$36,588 | \$25,000 | \$11,588 |
| School - State Law                      | 3.11800      | \$48,131 | \$36,588 | \$25,000 | \$11,588 |
| School - Local Board                    | 2.24800      | \$48,131 | \$36,588 | \$25,000 | \$11,588 |
| NW FL Water Management                  | 0.02070      | \$48,131 | \$36,588 | \$25,000 | \$11,588 |
|   |              |          |          |          |          |
|   |              |          |          |          |          |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1995       | 1,216              | 108            |

### Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Pool          | No                  |

### Measurements

| Area | Description      | SqFt |
|------|------------------|------|
| A0   | Main Building    | 1216 |
| A1   | Open Porch Unfin | 72   |
| A2   | Open Porch Unfin | 36   |
|      |                  |      |
|      |                  |      |

## Sketch

