



Leon County Property Appraiser - Parcel Details

Printed on: 06/03/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|---|
| Parcel Number 3328206100000 | Location 11709 OLD WOODVILLE RD UNIT 1 <i>Additional Locations Not Listed</i> |
| Owner(s) GANSKOP PROPERTIES 1 LLC | Property Use 0200 - MOBILE HOMES |
| Mailing Address 736 SW ARBOR LN LAKE CITY FL 32024-0894 | Parcel Description SECTION 28 T2S R1E OR 6085/1510 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 5.9000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 8/6/2025 | \$325,000 | 6085/1510 | Warranty Deed | Improved |
| 6/29/2005 | \$240,000 | 3323/2236 | Warranty Deed | Improved |
| 6/8/2001 | \$100 | 2524/533 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$53,100 | \$23,169 | \$76,269 | \$0 | \$0 |
| 2024 | \$53,100 | \$21,591 | \$74,691 | \$0 | \$0 |
| 2023 | \$42,480 | \$20,112 | \$62,592 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$76,269 | \$70,411 | \$0 | \$70,411 |
| Leon County - Emergency Medical Service | 0.75000 | \$76,269 | \$70,411 | \$0 | \$70,411 |
| Children Services Council | 0.34770 | \$76,269 | \$70,411 | \$0 | \$70,411 |
| School - State Law | 3.11800 | \$76,269 | \$76,269 | \$0 | \$76,269 |
| School - Local Board | 2.24800 | \$76,269 | \$76,269 | \$0 | \$76,269 |
| NW FL Water Management | 0.02070 | \$76,269 | \$70,411 | \$0 | \$70,411 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1988 | 1,056 | 0 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Corrugated Metal |
| Roof Frame | Flat |
| Roof Cover | Composition Shingle |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|---------------|------|
| A0 | Main Building | 1056 |
| | | |
| | | |
| | | |
| | | |

Sketch

