



## Leon County Property Appraiser - Parcel Details

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Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                                 |                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>3405200200000                                                  | Location<br>0 OLD PLANK RD                                                                                                                                                                                          |
| Owner(s)<br>EVANS RICHARD & VICTORIA REVOCBALE TRUST<br>EVANS RICHARD H TRUSTEE | Property Use<br>5600 - TIMBERLAND, INDEX 70-79                                                                                                                                                                      |
| Mailing Address<br>1940 WAKULLA ARRAN RD<br>CRAWFORDVILLE FL 32327              | Parcel Description<br>5 2S 2E<br>MOST OF SEC WEST OF OLD PLANK RD & PT OF SEC 8<br>OR 4795 (BOUNDARY SETTLEMENT)<br>DB 99/415 OR 16/425 28/586 1188/967<br>OR 16/425 28/586 1188/967 OR 4641/368 PARCEL 63 (LEO 40) |
| Subdivision<br>UNPLATTED LAND                                                   | Tax District<br>2 - COUNTY                                                                                                                                                                                          |
| Acreage<br>730.9100                                                             | Parent Parcel                                                                                                                                                                                                       |

### Sales Information

| Sale Date | Sale Price  | Book/Page | Instrument Type | Improved/Vacant |
|-----------|-------------|-----------|-----------------|-----------------|
| 5/22/2015 | \$100       | 4803/46   | Quit Claim      | Vacant          |
| 5/22/2015 | \$2,500,300 | 4803/42   | Warranty Deed   | Vacant          |
| 3/4/2014  | \$4,415,100 | 4641/368  | Warranty Deed   | Vacant          |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

### Certified Value History

| Tax Year | Land        | Building | Total Market | Homestead Savings | Classified Use |
|----------|-------------|----------|--------------|-------------------|----------------|
| 2025     | \$1,315,638 | \$0      | \$1,315,638  | \$0               | \$106,629      |
| 2024     | \$1,315,638 | \$0      | \$1,315,638  | \$0               | \$175,995      |
| 2023     | \$1,315,638 | \$0      | \$1,315,638  | \$0               | \$157,484      |

### 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market      | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-------------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$1,315,638 | \$106,629 | \$0    | \$106,629 |
| Leon County - Emergency Medical Service | 0.75000      | \$1,315,638 | \$106,629 | \$0    | \$106,629 |
| Children Services Council               | 0.34770      | \$1,315,638 | \$106,629 | \$0    | \$106,629 |
| School - State Law                      | 3.11800      | \$1,315,638 | \$106,629 | \$0    | \$106,629 |
| School - Local Board                    | 2.24800      | \$1,315,638 | \$106,629 | \$0    | \$106,629 |
| NW FL Water Management                  | 0.02070      | \$1,315,638 | \$106,629 | \$0    | \$106,629 |
|                                         |              |             |           |        |           |
|                                         |              |             |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record