

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                   |                                                                                                                 |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>3426204610020                                    | Location<br>NATURAL BRIDGE TRL                                                                                  |
| Owner(s)<br><br>SHEELER DAVID                                     | Property Use<br><br>5600 - TIMBERLAND, INDEX 70-79                                                              |
| Mailing Address<br><br>1334 CHARTER CT E<br>JACKSONVILLE FL 32225 | Parcel Description<br>26 2S 2E<br>IN WEST 1/2 OF EAST 1/2 BEING LOT 2 OF 10 LOT LP<br>OR 2728/306(LP) 2933/1622 |
| Subdivision<br>UNPLATTED LAND                                     | Tax District<br>2 - COUNTY                                                                                      |
| Acreage<br>61.5100                                                | Parent Parcel<br>3423204610000                                                                                  |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 12/30/2021 | \$480,000  | 5685/1151 | Warranty Deed   | Vacant          |
| 12/28/2020 | \$100      | 5549/2193 | Quit Claim      | Vacant          |
| 2/19/2019  | \$129,200  | 5285/2380 | Warranty Deed   | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land      | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2026     | \$110,718 | \$0      | \$110,718    | \$0               | \$15,378       |
| 2025     | \$110,718 | \$0      | \$110,718    | \$0               | \$16,608       |
| 2024     | \$110,718 | \$0      | \$110,718    | \$0               | \$16,485       |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|-----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$110,718 | \$15,378 | \$0    | \$15,378 |
| Leon County - Emergency Medical Service | 0.75000      | \$110,718 | \$15,378 | \$0    | \$15,378 |
| Children Services Council               | 0.33530      | \$110,718 | \$15,378 | \$0    | \$15,378 |
| School - State Law                      | 3.09500      | \$110,718 | \$15,378 | \$0    | \$15,378 |
| School - Local Board                    | 2.24800      | \$110,718 | \$15,378 | \$0    | \$15,378 |
| NW FL Water Management                  | 0.02010      | \$110,718 | \$15,378 | \$0    | \$15,378 |
|                                         |              |           |          |        |          |
|                                         |              |           |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
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|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record