



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 3427202010000 | Location NATURAL BRIDGE RD |
| Owner(s) BROWN ROBERT W EURE ROSEMARY B | Property Use 5600 - TIMBERLAND, INDEX 70-79 |
| Mailing Address 5243 RIVERWOOD AVE SARASOTA FL 34231 | Parcel Description 27 2S 2E IN W 1/2 OF W 1/2 LOT 10 OF A 10 LOT LP OR 2817/902 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 84.4700 | Parent Parcel 3423204610000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 1/8/2025 | \$158,900 | 6020/2343 | Warranty Deed | Vacant |
| 12/13/2024 | \$100 | 6014/2335 | Estate Deed | Vacant |
| 1/25/2024 | \$0 | 5929/627 | Probate | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025 | \$152,046 | \$0 | \$152,046 | \$0 | \$22,807 |
| 2024 | \$152,046 | \$0 | \$152,046 | \$0 | \$22,638 |
| 2023 | \$152,046 | \$0 | \$152,046 | \$0 | \$16,218 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|----------|--------|----------|
| Leon County | 8.31440 | \$152,046 | \$22,807 | \$0 | \$22,807 |
| Leon County - Emergency Medical Service | 0.75000 | \$152,046 | \$22,807 | \$0 | \$22,807 |
| Children Services Council | 0.34770 | \$152,046 | \$22,807 | \$0 | \$22,807 |
| School - State Law | 3.11800 | \$152,046 | \$22,807 | \$0 | \$22,807 |
| School - Local Board | 2.24800 | \$152,046 | \$22,807 | \$0 | \$22,807 |
| NW FL Water Management | 0.02070 | \$152,046 | \$22,807 | \$0 | \$22,807 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|-----------------|---------------|--------------|--------------------|----------------|
| | | | | |
| Characteristics | | Measurements | | |
| | | Area | Description | SqFt |
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Sketch



Sorry, no sketch available
for this record