



Leon County Property Appraiser - Parcel Details

Printed on: 07/20/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|--|--|
| Parcel Number 4101204800010 | Location 1839 S MONROE ST APT A Additional Locations Not Listed |
| Owner(s) SSF MP MYERS PARK FL LLC | Property Use 4800 - WAREHOUSING, DISTRIBUTION |
| Mailing Address ATTN: KURT O'BRIEN 8909 CONROY-WINDERMERE RD FL 2 ORLANDO FL 32835-3127 | Legal SECTION 1 T1S R1W APTHORP SURVEY DB Z/139 PART OF LOTS 1 AND 2 LOTS A B C D E & F LIMITED PARTITION OR 2105/1870 OR 5997/1247 |
| Subdivision UNPLATTED LAND | Tax District 1 - CITY |
| Acreage 5.4900 | Parent Parcel 4101204800000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 10/17/2024 | \$6,750,000 | 5997/1247 | Warranty Deed | Improved |
| 1/25/2023 | \$3,550,000 | 5811/1419 | Warranty Deed | Improved |
| 6/5/2008 | \$100,000 | 3874/590 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-------------|--------------|-------------------|----------------|
| 2024 | \$362,220 | \$2,208,292 | \$2,570,512 | \$0 | \$0 |
| 2023 | \$352,855 | \$1,688,595 | \$2,041,450 | \$0 | \$0 |
| 2022 | \$342,855 | \$1,372,185 | \$1,715,040 | \$0 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County | 8.31440 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| Leon County - Emergency Medical Service | 0.75000 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| Children Services Council | 0.34770 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| School - State Law | 3.13600 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| School - Local Board | 2.24800 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| City of Tallahassee | 4.42000 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| NW FL Water Management | 0.02180 | \$2,570,512 | \$2,570,512 | \$0 | \$2,570,512 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|----------------|------------|--------------------|----------------|
| Commercial | Mini Warehouse | 1999 | 34,660 | 0 |

Characteristics

| | |
|---------------------|-----------------------|
| Tax Year | 2024 |
| Improvement Name | |
| Identical Buildings | 1 |
| Units | |
| Exterior Wall | Prefinished Metal |
| Frame | Rigid Frame |
| Roof Frame | Bar Joist/Rigid Frame |

Measurements

| Area | Description | SqFt |
|------|----------------|-------|
| A0 | Mini-Warehouse | 17330 |
| A1 | Mini-Warehouse | 17330 |
| | | |
| | | |
| | | |

Sketch

