



Printed on: 01/29/2026

Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 4103200010000 | Location 2125 JACKSON BLUFF RD BLDG O Additional Locations Not Listed |
| Owner(s) AHR SEMINOLE LLC | Property Use 0300 - MULTI-FAMILY(10 OR MORE UNITS) |
| Mailing Address 4741 CENTRAL ST STE 2300 KANSAS CITY MO 64112-1533 | Parcel Description SECTION 3 T1S R1W OR 6038/946 |
| Subdivision UNPLATTED LAND | Tax District 1 - CITY |
| Acreage 2.1300 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|--------------|-----------|-----------------|-----------------|
| 3/11/2025 | \$8,552,200 | 6038/946 | Warranty Deed | Improved |
| 3/26/2024 | \$0 | 5938/596 | Warranty Deed | Improved |
| 7/26/2023 | \$13,000,000 | 5870/1592 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-------------|--------------|-------------------|----------------|
| 2025 | \$340,000 | \$2,832,510 | \$3,172,510 | \$0 | \$0 |
| | | | | | |
| | | | | | |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County | 8.31440 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| Leon County - Emergency Medical Service | 0.75000 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| Children Services Council | 0.34770 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| School - State Law | 3.11800 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| School - Local Board | 2.24800 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| City of Tallahassee | 4.40720 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| NW FL Water Management | 0.02070 | \$3,172,510 | \$3,172,510 | \$0 | \$3,172,510 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|--------------------|------------|--------------------|----------------|
| Commercial | Student Apartments | 1967 | 7,360 | 632 |

Characteristics

| | |
|---------------------|-------------------|
| Tax Year | 2025 |
| Improvement Name | |
| Identical Buildings | 1 |
| Units | 40 |
| Exterior Wall | Concrete Blk/Wood |
| Frame | Masonry Pil./Stl |
| Roof Frame | Gable & Hip |

Measurements

| Area | Description | SqFt |
|------|-------------------------|------|
| A0 | Multiple Res (Low Rise) | 3680 |
| A1 | Multiple Res (Low Rise) | 3680 |
| A3 | Open Porch Finish | 632 |
| A4 | Utility Unfinished | 99 |
| A9 | Utility Unfinished | 99 |

Sketch

