

Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Number 4105202480000 | Location 0 JACKSON BLUFF RD |
|--|---|
| Owner(s) | Property Use |
| DAVIDSON CONTRACTING CORP | 9900 - VACANT ACREAGE, NOT AGRI |
| Mailing Address 126 SAN BONITA CT HAVANA FL 32333-3327 | Legal SECTION 5 T1S R1W PART OF REVISED LOT B BOUNDARY SETTLEMENT OR 3690/1907 OR 6052/741 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 27.9600 | Parent Parcel |

| Sales information | Sales | Information |
|-------------------|-------|-------------|
|-------------------|-------|-------------|

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/25/2025 | \$182,500 | 6052/741 | Warranty Deed | Vacant |
| 3/11/2015 | \$100 | 4781/456 | Corrective Deed | Vacant |
| 2/12/2015 | \$65,000 | 4765/122 | Warranty Deed | Vacant |

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2025 | No | | | | |
| 2024 | No | | | | |

| Certified Value History | | | | | | |
|-------------------------|----------|----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2024 | \$22,368 | \$0 | \$22,368 | \$0 | \$0 | |
| 2023 | \$22,368 | \$0 | \$22,368 | \$0 | \$0 | |
| 2022 | \$22,368 | \$0 | \$22,368 | \$0 | \$0 | |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$22,368 | \$22,368 | \$0 | \$22,368 |
| Leon County - Emergency Medical Service | 0.75000 | \$22,368 | \$22,368 | \$0 | \$22,368 |
| Children Services Council | 0.34770 | \$22,368 | \$22,368 | \$0 | \$22,368 |
| School - State Law | 3.13600 | \$22,368 | \$22,368 | \$0 | \$22,368 |
| School - Local Board | 2.24800 | \$22,368 | \$22,368 | \$0 | \$22,368 |
| NW FL Water Management | 0.02180 | \$22,368 | \$22,368 | \$0 | \$22,368 |
| | | | | | |
| | | | | | |

| Building | | | | | | | |
|--------------|-----------------|------------|------|--------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| | | | | | | | |
| | Characteristics | | | Meas | surements | | |
| | | | Area | Description | | SqFt | |
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Sketch



Sorry, no sketch available for this record