

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                            |                                                                                                                         |                                        |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Parcel Number</b><br>4112204140000                      | <b>Location</b><br>2818 S MONROE ST APT 1                                                                               | <b>Additional Locations Not Listed</b> |
| <b>Owner(s)</b><br>LEEMAN MONROE PROPERTY LLC              | <b>Property Use</b><br>4800 - WAREHOUSING, DISTRIBUTION                                                                 |                                        |
| <b>Mailing Address</b><br>PO BOX 1128<br>VALDOSTA GA 31603 | <b>Parcel Description</b><br>12 1S 1W .38 A<br>IN NW 1/4 OF SE 1/4 TRACT 5<br>OR 1206/1943 1445/1133<br>R/W DEDUCT 3/93 |                                        |
| <b>Subdivision</b><br>UNPLATTED LAND                       | <b>Tax District</b><br>1 - CITY                                                                                         |                                        |
| <b>Acreage</b><br>0.3800                                   | <b>Parent Parcel</b>                                                                                                    |                                        |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 6/30/2026  | \$330,000  | 6189/683  | Warranty Deed   | Improved        |
| 10/18/2012 | \$164,500  | 4433/2227 | Warranty Deed   | Improved        |
| 1/1/1986   | \$26,000   | 1206/1943 | Warranty Deed   | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$39,727 | \$179,134 | \$218,861    | \$0               | \$0            |
| 2024     | \$38,072 | \$162,062 | \$200,134    | \$0               | \$0            |
| 2023     | \$37,244 | \$144,310 | \$181,554    | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$218,861 | \$218,861 | \$0    | \$218,861 |
| Leon County - Emergency Medical Service | 0.75000      | \$218,861 | \$218,861 | \$0    | \$218,861 |
| Children Services Council               | 0.34770      | \$218,861 | \$218,861 | \$0    | \$218,861 |
| School - State Law                      | 3.11800      | \$218,861 | \$218,861 | \$0    | \$218,861 |
| School - Local Board                    | 2.24800      | \$218,861 | \$218,861 | \$0    | \$218,861 |
| City of Tallahassee                     | 4.40720      | \$218,861 | \$218,861 | \$0    | \$218,861 |
| NW FL Water Management                  | 0.02070      | \$218,861 | \$218,861 | \$0    | \$218,861 |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Commercial   | Warehouse     | 1986       | 5,000              | 125            |

Characteristics

|                     |                       |
|---------------------|-----------------------|
| Tax Year            | 2025                  |
| Improvement Name    |                       |
| Identical Buildings | 1                     |
| Units               |                       |
| Exterior Wall       | Prefinished Metal     |
| Frame               | Rigid Frame           |
| Roof Frame          | Steel Truss & Purlins |

Measurements

| Area | Description       | SqFt |
|------|-------------------|------|
| A3   | Canopy            | 125  |
| A020 | Storage Warehouse | 5000 |
|      |                   |      |
|      |                   |      |
|      |                   |      |

Sketch

