



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|--|
| Parcel Number 411315 E0170 | Location 4268 SAPLIN CT |
| Owner(s) GRIGGS EARL JR NEWBON TERSARA N | Property Use 0200 - MOBILE HOMES |
| Mailing Address 4268 SAPLIN CT TALLAHASSEE FL 32305 | Parcel Description PINE LAKES UNIT 2 UNREC LOT 17 BLOCK E OR 1233/1320 1561/1986 2274/146 |
| Subdivision PINE LAKES UNRECORDED | Tax District 2 - COUNTY |
| Acreage 0.4500 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/7/2023 | \$37,000 | 5883/1003 | Warranty Deed | Vacant |
| 5/1/2012 | \$100 | 4416/1275 | Warranty Deed | Vacant |
| 3/1/1999 | \$43,500 | 2274/0146 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$15,000 | \$49,920 | \$64,920 | \$0 | \$0 |
| 2024 | \$15,000 | \$44,594 | \$59,594 | \$0 | \$0 |
| 2023 | \$12,000 | \$0 | \$12,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$64,920 | \$64,920 | \$0 | \$64,920 |
| Leon County - Emergency Medical Service | 0.75000 | \$64,920 | \$64,920 | \$0 | \$64,920 |
| Children Services Council | 0.34770 | \$64,920 | \$64,920 | \$0 | \$64,920 |
| School - State Law | 3.11800 | \$64,920 | \$64,920 | \$0 | \$64,920 |
| School - Local Board | 2.24800 | \$64,920 | \$64,920 | \$0 | \$64,920 |
| NW FL Water Management | 0.02070 | \$64,920 | \$64,920 | \$0 | \$64,920 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1999 | 2,508 | 0 |

Characteristics

| | |
|---------------|-------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Corrugated Metal |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|---------------|------|
| A0 | Main Building | 2508 |
| | | |
| | | |
| | | |
| | | |

Sketch

