

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|   |   |
|---|---|
| Parcel Number<br>4114203060000                                      | Location<br>3407 SPRINGHILL RD                          |
| Owner(s)<br>LEON COUNTY-CITY OF TALLAHASSEE                         | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL        |
| Mailing Address<br>315 S CALHOUN ST STE 450<br>TALLAHASSEE FL 32301 | Parcel Description<br>SECTION 14 T1S R1W<br>OR 5783/935 |
| Subdivision<br>UNPLATTED LAND                                       | Tax District<br>2 - COUNTY                              |
| Acreage<br>1.8200   | Parent Parcel   |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/21/2025 | \$122,900  | 6050/381  | Warranty Deed   | Improved        |
| 9/28/2022 | \$40,000   | 5783/935  | Warranty Deed   | Improved        |
| 3/24/2017 | \$35,000   | 5042/1195 | Warranty Deed   | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$29,120 | \$43,559 | \$72,679     | \$0               | \$0            |
| 2024     | \$32,000 | \$40,017 | \$72,017     | \$0               | \$0            |
| 2023     | \$32,000 | \$38,534 | \$70,534     | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$72,679 | \$72,679 | \$0    | \$72,679 |
| Leon County - Emergency Medical Service | 0.75000      | \$72,679 | \$72,679 | \$0    | \$72,679 |
| Children Services Council               | 0.34770      | \$72,679 | \$72,679 | \$0    | \$72,679 |
| School - State Law                      | 3.11800      | \$72,679 | \$72,679 | \$0    | \$72,679 |
| School - Local Board                    | 2.24800      | \$72,679 | \$72,679 | \$0    | \$72,679 |
| NW FL Water Management                  | 0.02070      | \$72,679 | \$72,679 | \$0    | \$72,679 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1942       | 1,460              | 372            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Concrete Blk/Stuc   |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 1232 |
| A1   | Open Porch Unfin   | 18   |
| A2   | Base Semi-Finished | 228  |
| A3   | Carport Finished   | 240  |
| A4   | Screen Porch Fin   | 114  |

Sketch

