



## Leon County Property Appraiser - Parcel Details

Printed on: 10/14/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                    |                                                                                                                                        |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>4115600020010                                     | Location<br>SEASONS LN                                                                                                                 |
| Owner(s)<br><br>GOLDEN GREEN BUILDERS LLC                          | Property Use<br><br>0000 - VACANT RESIDENTIAL                                                                                          |
| Mailing Address<br><br>8715 PERKER LN<br>TALLAHASSEE FL 32317-8138 | Parcel Description<br>SECTION 15 T1S R1W<br>PARADISE VILLAGE PHASE II UNRECORDED<br>PART OF OUT LOT 1 PB 7/30<br>LOT 1<br>OR 6071/1147 |
| Subdivision<br>PARADISE VILLAGE PHASE II UNRECORDED                | Tax District<br>2 - COUNTY                                                                                                             |
| Acreage<br>0.5000                                                  | Parent Parcel<br>411560 0001                                                                                                           |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/24/2025 | \$132,000  | 6071/1147 | Warranty Deed   | Vacant          |
| 8/12/1987 | \$125,000  | 1276/1995 | Warranty Deed   | Vacant          |
|           |            |           |                 |                 |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$12,000 | \$0      | \$12,000     | \$0               | \$0            |
| 2025     | \$12,000 | \$0      | \$12,000     | \$0               | \$0            |
| 2024     | \$15,000 | \$0      | \$15,000     | \$0               | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$12,000 | \$12,000 | \$0    | \$12,000 |
| Leon County - Emergency Medical Service | 0.75000      | \$12,000 | \$12,000 | \$0    | \$12,000 |
| Children Services Council               | 0.33530      | \$12,000 | \$12,000 | \$0    | \$12,000 |
| School - State Law                      | 3.09500      | \$12,000 | \$12,000 | \$0    | \$12,000 |
| School - Local Board                    | 2.24800      | \$12,000 | \$12,000 | \$0    | \$12,000 |
| NW FL Water Management                  | 0.02010      | \$12,000 | \$12,000 | \$0    | \$12,000 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record