

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                         |                                                                                                                                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>4123060000400                                          | Location<br>4048 BUSTER RD                                                                                                     |
| Owner(s)<br><br>HARMON MARION                                           | Property Use<br><br>0200 - MOBILE HOMES                                                                                        |
| Mailing Address<br><br>753 SILVER MAPLE DR<br>TALLAHASSEE FL 32308-6251 | Parcel Description<br>CROWN RIDGE ESTATES UNREC UNIT III<br>23 1S 1W<br>LOT 40<br>OR 1126/2032 1817/1689 2141/56<br>OR 2141/58 |
| Subdivision<br>CROWN RIDGE ESTATES UNIT III UNRECORDED                  | Tax District<br>2 - COUNTY                                                                                                     |
| Acreage<br>0.2500                                                       | Parent Parcel<br>4123200010000                                                                                                 |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/23/2025 | \$13,500   | 6050/682  | Warranty Deed   | Improved        |
| 5/2/2024  | \$5,000    | 5949/1210 | Warranty Deed   | Improved        |
| 8/31/2023 | \$0        | 5957/1555 | Probate         | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$15,000 | \$4,364  | \$19,364     | \$0               | \$0            |
| 2025     | \$15,000 | \$3,855  | \$18,855     | \$0               | \$0            |
| 2024     | \$15,000 | \$3,657  | \$18,657     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$19,364 | \$19,364 | \$0    | \$19,364 |
| Leon County - Emergency Medical Service | 0.75000      | \$19,364 | \$19,364 | \$0    | \$19,364 |
| Children Services Council               | 0.33530      | \$19,364 | \$19,364 | \$0    | \$19,364 |
| School - State Law                      | 3.09500      | \$19,364 | \$19,364 | \$0    | \$19,364 |
| School - Local Board                    | 2.24800      | \$19,364 | \$19,364 | \$0    | \$19,364 |
| NW FL Water Management                  | 0.02010      | \$19,364 | \$19,364 | \$0    | \$19,364 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 2002       | 1,782              | 0              |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 4/2/0               |
| Pool          | No                  |

Measurements

| Area | Description   | SqFt |
|------|---------------|------|
| A0   | Main Building | 1782 |
|      |               |      |
|      |               |      |
|      |               |      |
|      |               |      |

Sketch

