

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 4123200390000 | Location 4136 BALLARD RD Additional Locations Not Listed |
| Owner(s) JOHNSON BOB SCHULTZ CINNAMON | Property Use 0200 - MOBILE HOMES |
| Mailing Address 4136 BALLARD RD TALLAHASSEE FL 32305 | Parcel Description 23 1S 1W IN E 1/2 OF SW 1/4 OF NE 1/4 OR 909/1817 1620/708 2635/1690 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 1.0700 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 11/30/2023 | \$13,000 | 5910/2118 | Warranty Deed | Improved |
| 8/16/2017 | \$100 | 5111/2162 | Quit Claim | Improved |
| 10/17/2016 | \$3,900 | 4985/1271 | Tax Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$18,000 | \$13,939 | \$31,939 | \$0 | \$0 |
| 2024 | \$18,000 | \$12,836 | \$30,836 | \$0 | \$0 |
| 2023 | \$18,000 | \$11,831 | \$29,831 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$31,939 | \$31,939 | \$0 | \$31,939 |
| Leon County - Emergency Medical Service | 0.75000 | \$31,939 | \$31,939 | \$0 | \$31,939 |
| Children Services Council | 0.34770 | \$31,939 | \$31,939 | \$0 | \$31,939 |
| School - State Law | 3.11800 | \$31,939 | \$31,939 | \$0 | \$31,939 |
| School - Local Board | 2.24800 | \$31,939 | \$31,939 | \$0 | \$31,939 |
| NW FL Water Management | 0.02070 | \$31,939 | \$31,939 | \$0 | \$31,939 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1972 | 1,431 | 812 |

| Characteristics | |
|-----------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| | |
| Pool | No |

| Measurements | | |
|--------------|--------------------|------|
| Area | Description | SqFt |
| A0 | Main Building | 1431 |
| A1 | Open Porch Finish | 91 |
| A2 | Open Porch Unfin | 225 |
| A3 | Utility Unfinished | 128 |
| A4 | Carport Finished | 368 |

Sketch

