

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|   |  |
|---|--|
| Parcel Number<br>4124202060000                                      | Location<br>4410 CRAWFORDVILLE RD<br><span>Additional Locations Not Listed</span>            |
| Owner(s)<br>FRONT LINE 10 LLC                                       | Property Use<br>1200 - MIXED USE, STORE/OFFICE/RESI  |
| Mailing Address<br>4225 W PENSACOLA ST<br>TALLAHASSEE FL 32304-3709 | Parcel Description<br>24 1S 1W 1.231 A<br>IN SE 1/4 OF NW 1/4<br>OR 522/601 997/2267 998/206 |
| Subdivision<br>UNPLATTED LAND                                       | Tax District<br>2 - COUNTY   |
| Acreage<br>1.2310   | Parent Parcel  |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|------------|------------|-----------|-------------------|-----------------|
| 8/12/2025  | \$200,000  | 6088/1176 | Warranty Deed     | Improved        |
| 12/20/2024 | \$0        | 6020/1816 | Probate           | Improved        |
| 12/17/2020 | \$0        | 5747/1818 | Death Certificate | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$58,984 | \$193,532 | \$252,516    | \$0               | \$0            |
| 2024     | \$56,303 | \$182,774 | \$239,077    | \$0               | \$0            |
| 2023     | \$53,622 | \$172,703 | \$226,325    | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$252,516 | \$252,516 | \$0    | \$252,516 |
| Leon County - Emergency Medical Service | 0.75000      | \$252,516 | \$252,516 | \$0    | \$252,516 |
| Children Services Council               | 0.34770      | \$252,516 | \$252,516 | \$0    | \$252,516 |
| School - State Law                      | 3.11800      | \$252,516 | \$252,516 | \$0    | \$252,516 |
| School - Local Board                    | 2.24800      | \$252,516 | \$252,516 | \$0    | \$252,516 |
| NW FL Water Management                  | 0.02070      | \$252,516 | \$252,516 | \$0    | \$252,516 |
|   |              |           |           |        |           |
|   |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1983       | 1,880              | 0              |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

Measurements

| Area | Description   | SqFt |
|------|---------------|------|
| A0   | Main Building | 1880 |
|      |               |      |
|      |               |      |
|      |               |      |
|      |               |      |

Sketch

