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2.2150

## **Leon County Property Appraiser - Parcel Details**

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

## **Parcel Summary Parcel Number** Location 4406 CRAWFORDVILLE RD 4124202760000 Owner(s) **Property Use** HILLTOP COMMERCIAL-FLORIDA INC 0100 - SINGLE FAMILY RESIDENTIAL **Mailing Address** Legal 24 1S 1W 2.215 AC 215 W COLLEGE AVE STE 202 IN SE 1/4 OF NW 1/4 **TALLAHASSEE FL 32301** OR 1132/1879 2335/716 PART OF 1 INTO 2 DIV (2/12/96) **Tax District** Subdivision **UNPLATTED LAND** 2 - COUNTY **Parent Parcel** Acreage

| Sales Information |  |           |               |          |  |  |  |
|-------------------|--|-----------|---------------|----------|--|--|--|
| Sale Date         | Sale Date Sale Price Book/Page Instrument Type Improved/Vacant |           |               |          |  |  |  |
| 11/13/2024        | \$100,000  | 6010/1671 | Warranty Deed | Improved |  |  |  |
| 1/1/2000          | \$11,000   | 2335/0716 | Warranty Deed | Improved |  |  |  |
| 1/1/1984          | \$140,000  | 1132/1879 | Warranty Deed | Improved |  |  |  |

| Homestead Information |        |         |  |  |
|-----------------------|--------|---------|--|--|
| Tax Year              | Status | Details |  |  |
| 2025                  | No     |         |  |  |
| 2024                  | No     |         |  |  |

|          | Certified Value History |          |              |                   |                |  |  |
|----------|-------------------------|----------|--------------|-------------------|----------------|--|--|
| Tax Year | Land                    | Building | Total Market | Homestead Savings | Classified Use |  |  |
| 2024     | \$45,408                | \$52,583 | \$97,991     | \$0               | \$0            |  |  |
| 2023     | \$45,408                | \$50,620 | \$96,028     | \$0               | \$0            |  |  |
| 2022     | \$45,408                | \$46,569 | \$91,977     | \$0               | \$0            |  |  |

| 2024 Certified Taxable Value            |              |          |          |        |          |
|---|--------------|----------|----------|--------|----------|
| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
| Leon County                             | 8.31440      | \$97,991 | \$97,991 | \$0    | \$97,991 |
| Leon County - Emergency Medical Service | 0.75000      | \$97,991 | \$97,991 | \$0    | \$97,991 |
| Children Services Council               | 0.34770      | \$97,991 | \$97,991 | \$0    | \$97,991 |
| School - State Law                      | 3.13600      | \$97,991 | \$97,991 | \$0    | \$97,991 |
| School - Local Board                    | 2.24800      | \$97,991 | \$97,991 | \$0    | \$97,991 |
| NW FL Water Management                  | 0.02180      | \$97,991 | \$97,991 | \$0    | \$97,991 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 1956       | 972                | 168            |

| Characteristics |                   |  |  |
|-----------------|-------------------|--|--|
| Tax Year        | 2024              |  |  |
| Stories         | 1                 |  |  |
| Exterior Wall   | Siding Below Avg  |  |  |
| Roof Frame      | Wood Framed/Truss |  |  |
| Roof Cover      | Corrugated Metal  |  |  |
| Bed/Bath/Half   | 2/1/0             |  |  |
| Pool            | No                |  |  |

| Measurements |                    |      |  |  |
|--------------|--------------------|------|--|--|
| Area         | Description        | SqFt |  |  |
| Α0           | Main Building      | 972  |  |  |
| <b>A</b> 1   | Screen Porch Unfin | 168  |  |  |
|              |                    |      |  |  |
|              |                    |      |  |  |
|              |                    |      |  |  |

## Sketch

