

Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary |
|----------------|
|----------------|

| Parcel Number 4203200310000 | Location 2048 SILVER LAKE RD |
|---|---|
| Owner(s) | Property Use |
| REGAN ANTHONY | 0000 - VACANT RESIDENTIAL |
| Mailing Address 123 COLUMBIA DR TALLAHASSEE FL 32304-3108 | Legal SECTION 3 T1S R2W OR 5941/935 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 3.6970 | Parent Parcel 4203200230000 |

| Sales | Inform | ation |
|-------|--------|---------|
| Jaics | | ιατιστι |

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 9/13/2024 | \$40,000 | 5988/2096 | Warranty Deed | Vacant |
| 6/9/2024 | \$0 | 5988/2092 | Death Certificate | Vacant |
| 4/9/2024 | \$100 | 5941/935 | Warranty Deed | Vacant |

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2025 | No | | | | |
| 2024 | No | | | | |

| Certified Value History | | | | | | |
|-------------------------|----------|----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2024 | \$36,970 | \$0 | \$36,970 | \$0 | \$0 | |
| 2023 | \$36,970 | \$0 | \$36,970 | \$0 | \$0 | |
| 2022 | \$36,970 | \$0 | \$36,970 | \$0 | \$0 | |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$36,970 | \$36,970 | \$0 | \$36,970 |
| Leon County - Emergency Medical Service | 0.75000 | \$36,970 | \$36,970 | \$0 | \$36,970 |
| Children Services Council | 0.34770 | \$36,970 | \$36,970 | \$0 | \$36,970 |
| School - State Law | 3.13600 | \$36,970 | \$36,970 | \$0 | \$36,970 |
| School - Local Board | 2.24800 | \$36,970 | \$36,970 | \$0 | \$36,970 |
| NW FL Water Management | 0.02180 | \$36,970 | \$36,970 | \$0 | \$36,970 |
| | | | | | |
| | | | | | |

| Building | | | | | | | |
|--------------|-----------------|------------|------|--------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| | | | | | | | |
| | Characteristics | | | Meas | surements | | |
| | | | Area | Description | | SqFt | |
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Sketch



Sorry, no sketch available for this record