Printed on: 10/13/2025



## **Leon County Property Appraiser - Parcel Details**

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

## **Parcel Summary Parcel Number** Location **Additional Locations Not Listed** 4304200360000 16158 BLOUNTSTOWN HWY Owner(s) **Property Use HUGHES DOUGLAS JR** 0100 - SINGLE FAMILY RESIDENTIAL **HUGHES CECILIA E Mailing Address** Legal **SECTION 4 T1S R3W 16158 BLOUNTSTOWN HWY** OR 5942/1189 TALLAHASSEE FL 32310-1209 **Tax District** Subdivision **UNPLATTED LAND** 2 - COUNTY **Parent Parcel** Acreage 2.1100

| Sales Information |            |           |                 |                 |
|-------------------|------------|-----------|-----------------|-----------------|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 9/3/2024          | \$100,000  | 5986/237  | Warranty Deed   | Improved        |
| 4/11/2024         | \$100      | 5942/351  | Quit Claim      | Improved        |
| 11/19/2021        | \$0        | 5986/233  | Affidavit       | Improved        |

| Homestead Information |        |   |  |  |
|-----------------------|--------|---|--|--|
| Tax Year              | Status | Details   |  |  |
| 2026                  | Yes    | If no change in ownership occurs before Jan 1, 2026 |  |  |
| 2025                  | Yes    |   |  |  |

| Certified Value History |          |           |              |                   |                |
|-------------------------|----------|-----------|--------------|-------------------|----------------|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |
| 2025                    | \$20,000 | \$144,617 | \$164,617    | \$0               | \$0            |
| 2024                    | \$20,000 | \$138,017 | \$158,017    | \$78,442          | \$0            |
| 2023                    | \$20,000 | \$132,945 | \$152,945    | \$75,688          | \$0            |

| 2025 Certified Taxable Value            |              |           |           |          |           |
|---|--------------|-----------|-----------|----------|-----------|
| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
| Leon County                             | 8.31440      | \$164,617 | \$164,617 | \$50,722 | \$113,895 |
| Leon County - Emergency Medical Service | 0.75000      | \$164,617 | \$164,617 | \$50,722 | \$113,895 |
| Children Services Council               | 0.34770      | \$164,617 | \$164,617 | \$50,722 | \$113,895 |
| School - State Law                      | 3.11800      | \$164,617 | \$164,617 | \$25,000 | \$139,617 |
| School - Local Board                    | 2.24800      | \$164,617 | \$164,617 | \$25,000 | \$139,617 |
| NW FL Water Management                  | 0.02070      | \$164,617 | \$164,617 | \$50,722 | \$113,895 |
|   |              |           |           |          |           |
|   |              |           |           |          |           |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 1960       | 1,440              | 964            |

| Characteristics |                     |  |
|-----------------|---------------------|--|
| Tax Year        | 2025                |  |
| Stories         | 1                   |  |
| Exterior Wall   | Siding Average      |  |
| Roof Frame      | Wood Framed/Truss   |  |
| Roof Cover      | Composition Shingle |  |
|                 |                     |  |
| Pool            | No                  |  |

|      | Measurements         |      |
|------|----------------------|------|
| Area | Description          | SqFt |
| Α0   | Main Building        | 1440 |
| A1   | Open Porch Finish    | 320  |
| A2   | Det Utility Finished | 644  |
|      |                      |      |
|      |                      |      |

## Sketch

