

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                 |                                                                                                                                                                          |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>4411050000190                           | <b>Location</b><br>2818 BEN STOUTAMIRE RD                                                                                                                                |
| <b>Owner(s)</b><br>STRAUBINGER MARK LINCOLN                     | <b>Property Use</b><br>0100 - SINGLE FAMILY RESIDENTIAL                                                                                                                  |
| <b>Mailing Address</b><br>1503 DAVIS DR<br>TALLAHASSEE FL 32317 | <b>Parcel Description</b><br>SECTION 11 T1S R1W<br>LOTS 1 2 & 3 OF AN UNRECORDED PLAT ON BEN STOUTAMIRE ROAD<br>UNITY OF TITLE OR 6164/1792<br>OR 4652/907 AND 6127/1951 |
| <b>Subdivision</b><br>BEN STOUTAMIRE ROAD UNRECORDED            | <b>Tax District</b><br>2 - COUNTY                                                                                                                                        |
| <b>Acreage</b><br>1.0500                                        | <b>Parent Parcel</b>                                                                                                                                                     |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 4/22/2026  | \$0        | 6164/1792 | Affidavit       | Improved        |
| 12/22/2025 | \$121,000  | 6127/1951 | Warranty Deed   | Vacant          |
| 2/18/2025  | \$126,000  | 6031/2145 | Estate Deed     | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land      | Building  | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2026     | \$191,250 | \$144,853 | \$336,103    | \$0               | \$0            |
| 2025     | \$85,000  | \$140,679 | \$225,679    | \$0               | \$0            |
| 2024     | \$85,000  | \$134,053 | \$219,053    | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$336,103 | \$336,103 | \$0    | \$336,103 |
| Leon County - Emergency Medical Service | 0.75000      | \$336,103 | \$336,103 | \$0    | \$336,103 |
| Children Services Council               | 0.33530      | \$336,103 | \$336,103 | \$0    | \$336,103 |
| School - State Law                      | 3.09500      | \$336,103 | \$336,103 | \$0    | \$336,103 |
| School - Local Board                    | 2.24800      | \$336,103 | \$336,103 | \$0    | \$336,103 |
| NW FL Water Management                  | 0.02010      | \$336,103 | \$336,103 | \$0    | \$336,103 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1983       | 1,064              | 800            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 1                   |
| Exterior Wall | Siding Above Avg    |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 1064 |
| A1   | Screen Porch Unfin | 200  |
| A2   | Garage Finished    | 480  |
| A3   | Open Porch Finish  | 120  |
|      |                    |      |

Sketch

