

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                           |                                                                                                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>441503000040                                      | <b>Location</b><br>0 PRESTON JOHNSON RD                                                                            |
| <b>Owner(s)</b><br><br>GREEN MOUNTAIN LAND LLC                            | <b>Property Use</b><br><br>0000 - VACANT RESIDENTIAL                                                               |
| <b>Mailing Address</b><br><br>19235 SHARON DR<br>HAGERSTOWN MD 21742-2433 | <b>Parcel Description</b><br>BLOXHAM GREEN ACRES UNREC<br>3 1S 4W .50 A<br>LOT 4<br>OR 1780/1180 2023/830 2382/445 |
| <b>Subdivision</b><br>BLOXHAM GREEN ACRES                                 | <b>Tax District</b><br>2 - COUNTY                                                                                  |
| <b>Acreage</b><br>0.5000                                                  | <b>Parent Parcel</b><br>4415206340000                                                                              |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 8/21/2024  | \$5,700    | 5981/989  | Tax Deed        | Vacant          |
| 10/15/2007 | \$100      | 3780/970  | Warranty Deed   | Vacant          |
| 3/2/2004   | \$100      | 3053/983  | Quit Claim      | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$25,000 | \$0      | \$25,000     | \$0               | \$0            |
| 2025     | \$25,000 | \$0      | \$25,000     | \$0               | \$0            |
| 2024     | \$25,000 | \$0      | \$25,000     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$25,000 | \$25,000 | \$0    | \$25,000 |
| Leon County - Emergency Medical Service | 0.75000      | \$25,000 | \$25,000 | \$0    | \$25,000 |
| Children Services Council               | 0.33530      | \$25,000 | \$25,000 | \$0    | \$25,000 |
| School - State Law                      | 3.09500      | \$25,000 | \$25,000 | \$0    | \$25,000 |
| School - Local Board                    | 2.24800      | \$25,000 | \$25,000 | \$0    | \$25,000 |
| NW FL Water Management                  | 0.02010      | \$25,000 | \$25,000 | \$0    | \$25,000 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record