



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 4415030000150 | Location 4730 PRESTON JOHNSON RD |
| Owner(s) CASA INVESTMENTS LLC | Property Use 0200 - MOBILE HOMES |
| Mailing Address 5552 ELK LN TALLAHASSEE FL 32304 | Parcel Description SECTION 15 T1S R4W BLOXHAM GREEN ACRES OR 1178/1358 LOT 15 OR 1710/1880 |
| Subdivision BLOXHAM GREEN ACRES | Tax District 2 - COUNTY |
| Acreage 0.6600 | Parent Parcel 4415206340000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 12/4/2025 | \$34,100 | 6121/2245 | Cert Of Title | Improved |
| 5/1/1994 | \$9,900 | 1812/2221 | Warranty Deed | Vacant |
| 1/1/1994 | \$2,300 | 1710/1880 | Warranty Deed | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$25,000 | \$24,097 | \$49,097 | \$0 | \$0 |
| 2024 | \$25,000 | \$23,030 | \$48,030 | \$0 | \$0 |
| 2023 | \$20,000 | \$21,957 | \$41,957 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$49,097 | \$42,812 | \$0 | \$42,812 |
| Leon County - Emergency Medical Service | 0.75000 | \$49,097 | \$42,812 | \$0 | \$42,812 |
| Children Services Council | 0.34770 | \$49,097 | \$42,812 | \$0 | \$42,812 |
| School - State Law | 3.11800 | \$49,097 | \$49,097 | \$0 | \$49,097 |
| School - Local Board | 2.24800 | \$49,097 | \$49,097 | \$0 | \$49,097 |
| NW FL Water Management | 0.02070 | \$49,097 | \$42,812 | \$0 | \$42,812 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1995 | 1,064 | 234 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| | |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|--------------------|------|
| A0 | Main Building | 1064 |
| A1 | Screen Porch Unfin | 234 |
| | | |
| | | |

Sketch

