



## Leon County Property Appraiser - Parcel Details

Printed on: 05/31/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

### Parcel Summary

|  |   |
|--|---|
| Parcel Number<br>4415202040000                                   | Location<br>25028 THUNDER RD                                      |
| Owner(s)<br>UPTOWN BROWN PROPERTIES LLC                          | Property Use<br>0200 - MOBILE HOMES                               |
| Mailing Address<br>1114 CALIFON COKESBURY RD<br>LEBANON NJ 08833 | Legal<br>SECTION 15 1S 4W<br>LOTS 1 AND 2 TRACT A<br>OR 5948/2050 |
| Subdivision<br>UNPLATTED LAND                                    | Tax District<br>2 - COUNTY  |
| Acreage<br>2.0000  | Parent Parcel   |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 8/27/2024 | \$100      | 5983/1965 | Corrective Deed | Improved        |
| 4/30/2024 | \$112,000  | 5948/2050 | Warranty Deed   | Improved        |
| 10/4/2022 | \$100      | 5781/1445 | Quit Claim      | Improved        |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025     | No     |         |
| 2024     | Yes    |         |

### Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2024     | \$72,000 | \$21,484 | \$93,484     | \$36,715          | \$0            |
| 2023     | \$60,000 | \$20,293 | \$80,293     | \$25,177          | \$0            |
| 2022     | \$50,400 | \$17,713 | \$68,113     | \$14,602          | \$0            |

### 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt   | Taxable  |
|---|--------------|----------|----------|----------|----------|
| Leon County                             | 8.31440      | \$93,484 | \$56,769 | \$31,769 | \$25,000 |
| Leon County - Emergency Medical Service | 0.75000      | \$93,484 | \$56,769 | \$31,769 | \$25,000 |
| Children Services Council               | 0.34770      | \$93,484 | \$56,769 | \$31,769 | \$25,000 |
| School - State Law                      | 3.13600      | \$93,484 | \$56,769 | \$25,000 | \$31,769 |
| School - Local Board                    | 2.24800      | \$93,484 | \$56,769 | \$25,000 | \$31,769 |
| NW FL Water Management                  | 0.02180      | \$93,484 | \$56,769 | \$31,769 | \$25,000 |
|   |              |          |          |          |          |
|   |              |          |          |          |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1988       | 1,328              | 80             |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2024                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 1248 |
| A1   | Base Semi-Finished | 80   |
| A2   | Screen Porch Unfin | 80   |
|      |                    |      |
|      |                    |      |

Sketch

