

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                             |                                                                                                          |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Parcel Number<br>4420150000550                                              | Location<br>0 CROOKED RD                                                                                 |
| Owner(s)<br><br>THE WIND IN THE PINES LLC                                   | Property Use<br><br>0700 - MISCELLANEOUS RESIDENTIAL                                                     |
| Mailing Address<br><br>14851 67TH TRL N<br>PALM BEACH GARDENS FL 33418-1961 | Parcel Description<br>SECTION 20 T1S R4W<br>STOUTAMIRE PLAT UNRECORDED<br>PART OF LOT 55<br>OR 6105/2264 |
| Subdivision<br>STOUTAMIRE PLAT UNRECORDED                                   | Tax District<br>2 - COUNTY                                                                               |
| Acreage<br>0.4100                                                           | Parent Parcel                                                                                            |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/9/2025  | \$100      | 6105/2264 | Quit Claim      | Improved        |
| 10/9/2025  | \$378,000  | 6105/2260 | Warranty Deed   | Improved        |
| 12/21/2016 | \$100      | 5034/928  | Corrective Deed | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$16,000 | \$130    | \$16,130     | \$0               | \$0            |
| 2024     | \$16,000 | \$130    | \$16,130     | \$0               | \$0            |
| 2023     | \$14,000 | \$130    | \$14,130     | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$16,130 | \$16,130 | \$0    | \$16,130 |
| Leon County - Emergency Medical Service | 0.75000      | \$16,130 | \$16,130 | \$0    | \$16,130 |
| Children Services Council               | 0.34770      | \$16,130 | \$16,130 | \$0    | \$16,130 |
| School - State Law                      | 3.11800      | \$16,130 | \$16,130 | \$0    | \$16,130 |
| School - Local Board                    | 2.24800      | \$16,130 | \$16,130 | \$0    | \$16,130 |
| NW FL Water Management                  | 0.02070      | \$16,130 | \$16,130 | \$0    | \$16,130 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record