



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|--|--|
| Parcel Number 4609202120010 | Location 9221 LUCKY ACRES TRL |
| Owner(s) PLUMMER INTERNATIONAL INVESTMENTS LLC | Property Use 0200 - MOBILE HOMES |
| Mailing Address 16570 SW CHIPOLA RD BLOUNTSTOWN FL 32424 | Legal SECTION 9 T2S R1W LOT 1 219 SUBDIVISION OR 2151/1009 OR 4518/2149 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 2.5000 | Parent Parcel 4609202120000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/18/2024 | \$34,900 | 5944/979 | Tax Deed | Improved |
| 4/24/2013 | \$27,000 | 4518/2149 | Warranty Deed | Improved |
| 2/27/2013 | \$100 | 4489/1126 | Cert Of Title | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2024 | \$37,500 | \$47,480 | \$84,980 | \$0 | \$0 |
| 2023 | \$37,500 | \$44,627 | \$82,127 | \$0 | \$0 |
| 2022 | \$30,000 | \$38,542 | \$68,542 | \$12,525 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$84,980 | \$84,980 | \$0 | \$84,980 |
| Leon County - Emergency Medical Service | 0.75000 | \$84,980 | \$84,980 | \$0 | \$84,980 |
| Children Services Council | 0.34770 | \$84,980 | \$84,980 | \$0 | \$84,980 |
| School - State Law | 3.13600 | \$84,980 | \$84,980 | \$0 | \$84,980 |
| School - Local Board | 2.24800 | \$84,980 | \$84,980 | \$0 | \$84,980 |
| NW FL Water Management | 0.02180 | \$84,980 | \$84,980 | \$0 | \$84,980 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1987 | 960 | 910 |

Characteristics

| | |
|---------------|------------------------|
| Tax Year | 2024 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Standing Seam/Pf Metal |
| Bed/Bath/Half | 1/1/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|------------------------|------|
| A0 | Main Building | 960 |
| A1 | Open Porch Unfin | 400 |
| A2 | Det Utility Unfinished | 510 |
| | | |
| | | |

Sketch

