

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                   |                                                                                    |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel Number<br>4615190000480                                    | Location<br>9207 STRAWHILL LN                                                      |
| Owner(s)<br>GOFF JESSICA GAIL                                     | Property Use<br>0200 - MOBILE HOMES                                                |
| Mailing Address<br>9207 STRAWHILL LN<br>TALLAHASSEE FL 32305-0748 | Parcel Description<br>WOODS OF WAKULLA UNRECORDED 1.27 A<br>LOT 48<br>OR 1285/2266 |
| Subdivision<br>WOODS OF WAKULLA UNRECORDED                        | Tax District<br>2 - COUNTY                                                         |
| Acreage<br>1.2700                                                 | Parent Parcel<br>4615200020000                                                     |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/29/2026 | \$115,000  | 6167/1111 | Warranty Deed   | Improved        |
| 1/1/1987  | \$9,000    | 1285/2266 | Warranty Deed   | Vacant          |
|           |            |           |                 |                 |

**Homestead Information**

| Tax Year | Status | Details                                             |
|----------|--------|-----------------------------------------------------|
| 2027     | Yes    | If no change in ownership occurs before Jan 1, 2027 |
| 2026     | Yes    |                                                     |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$25,000 | \$24,072 | \$49,072     | \$14,475          | \$0            |
| 2025     | \$25,000 | \$21,419 | \$46,419     | \$12,732          | \$0            |
| 2024     | \$20,000 | \$20,633 | \$40,633     | \$7,895           | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt   | Taxable |
|-----------------------------------------|--------------|----------|----------|----------|---------|
| Leon County                             | 8.31440      | \$49,072 | \$34,597 | \$25,000 | \$9,597 |
| Leon County - Emergency Medical Service | 0.75000      | \$49,072 | \$34,597 | \$25,000 | \$9,597 |
| Children Services Council               | 0.33530      | \$49,072 | \$34,597 | \$25,000 | \$9,597 |
| School - State Law                      | 3.09500      | \$49,072 | \$34,597 | \$25,000 | \$9,597 |
| School - Local Board                    | 2.24800      | \$49,072 | \$34,597 | \$25,000 | \$9,597 |
| NW FL Water Management                  | 0.02010      | \$49,072 | \$34,597 | \$25,000 | \$9,597 |
|                                         |              |          |          |          |         |
|                                         |              |          |          |          |         |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1993       | 920                | 48             |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 3/2/0               |
| Pool          | No                  |

Measurements

| Area | Description       | SqFt |
|------|-------------------|------|
| A0   | Main Building     | 920  |
| A1   | Open Porch Finish | 48   |
|      |                   |      |
|      |                   |      |
|      |                   |      |

Sketch

