



Leon County Property Appraiser - Parcel Details

Printed on: 06/21/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|--|
| Parcel Number 4701206070000 | Location 6787 SPRINGHILL TRCE <i>Additional Locations Not Listed</i> |
| Owner(s) GRAHAM CHARLES GRAHAM JOYCE <i>Additional Owners Not Listed</i> | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 6787 SPRINGHILL TRCE TALLAHASSEE FL 32305-4039 | Parcel Description SECTION 1 T2S R2W OR 5929/2316 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 21.6500 | Parent Parcel 470120607000Z |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/1/2025 | \$450,000 | 6053/128 | Warranty Deed | Improved |
| 2/27/2024 | \$0 | 5929/2316 | Estate Deed | Improved |
| 6/8/2023 | \$0 | 5856/1740 | Probate | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---|
| 2026 | Yes | If no change in ownership occurred before Jan 1, 2026 |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2025 | \$216,500 | \$156,466 | \$372,966 | \$0 | \$0 |
| 2024 | \$216,500 | \$149,436 | \$365,936 | \$0 | \$0 |
| 2023 | \$216,500 | \$143,872 | \$360,372 | \$137,372 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$372,966 | \$372,966 | \$0 | \$372,966 |
| Leon County - Emergency Medical Service | 0.75000 | \$372,966 | \$372,966 | \$0 | \$372,966 |
| Children Services Council | 0.34770 | \$372,966 | \$372,966 | \$0 | \$372,966 |
| School - State Law | 3.11800 | \$372,966 | \$372,966 | \$0 | \$372,966 |
| School - Local Board | 2.24800 | \$372,966 | \$372,966 | \$0 | \$372,966 |
| NW FL Water Management | 0.02070 | \$372,966 | \$372,966 | \$0 | \$372,966 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 1955 | 1,232 | 380 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/1/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|-------------------|------|
| A0 | Main Building | 1232 |
| A1 | Open Porch Finish | 380 |
| | | |
| | | |
| | | |

Sketch

